

# MONARK UNIVERSITY

## FACULTY OF COMMERCE

### SEMINAR REPORT

|                                                 |                                                                                                                                                                                                                                                                                                                                         |       |    |                         |            |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|-------------------------|------------|
| Name of Activity/Event:                         | An Awareness Session on The Student Startup and Innovation Policy (SSIP) 2.0                                                                                                                                                                                                                                                            |       |    |                         |            |
| Name of Organizing Body (Institute/Department): | SSIP Cell, Monark University                                                                                                                                                                                                                                                                                                            |       |    |                         |            |
| Sponsoring Agency:                              | SSIP                                                                                                                                                                                                                                                                                                                                    |       |    | Amount in Rs. (if any): | -          |
| Academic Year:                                  | 2025-26                                                                                                                                                                                                                                                                                                                                 |       |    | Date of Event:          | 24/07/2025 |
| Total No. of Participants (Students):           | 80                                                                                                                                                                                                                                                                                                                                      | Male: | 52 | Female:                 | 28         |
| Total No. of Participants (Faculty):            | 04                                                                                                                                                                                                                                                                                                                                      | Male: | 01 | Female:                 | 03         |
| Name of Faculty Coordinator:                    | Prof. Brijesh Rashiya                                                                                                                                                                                                                                                                                                                   |       |    |                         |            |
| Email Id:                                       | brijesh.rashiya.foc@monarkuni.ac.in                                                                                                                                                                                                                                                                                                     |       |    | Contact No.:            | 7041791080 |
| Name of Student Coordinator:                    | -                                                                                                                                                                                                                                                                                                                                       |       |    |                         |            |
| Email Id:                                       | -                                                                                                                                                                                                                                                                                                                                       |       |    | Contact No.:            | -          |
| Details of Activity:                            | This is an interactive awareness session aimed at introducing students to the core concepts, benefits, and support mechanisms of the Student Startup and Innovation Policy (SSIP) 2.0.                                                                                                                                                  |       |    |                         |            |
| Outcome:                                        | The session is designed to achieve the following specific, measurable, and actionable outcomes for the participants: <ul style="list-style-type: none"><li>- Increased Policy Knowledge</li><li>- Motivation and Encouragement</li><li>- Resource Utilization</li><li>- Next Steps Defined</li><li>- Formation of Idea Groups</li></ul> |       |    |                         |            |
| Awards (if Any):                                | -                                                                                                                                                                                                                                                                                                                                       |       |    |                         |            |

### Photographs of Event





**Sign of Event Coordinator:**